

AGC of Utah 16th Annual Safety Conference Southern Utah

> Thursday, October 1, 2020 7:30 a.m. to 3:45 p.m. Hilton Garden Inn | St. George, UT



In Partnership with:







AGC of Utah 16th Annual Safety Conference Southern Utah

SAFETY CONFERENCE AGENDA

Registration and Vendor Time 7:30 am - 8:00 am

8:00 am - 9:00 am Breakfast Keynote Speaker



Shupe

Chelly

Heninger

"Where Has Safety Culture Gone? Finding balance in an ever changing safety environment" Jill Shupe and Chelly Heninger, Awareness is Key, Safety Solutions

-Covid19 -Job Loss/Layoffs

-Stress -Delayed/Cancelled Projects

With all of these distractions happening around us, it is easy to lose focus on the Safety Cultural Climate of your Business. Join us as we explore ways to bring balance back to your Safety Culture and Focus on the Fatal Four.

Break/Vendor Time 9:00 am - 9:15 am

9:15 am - 10:05 am

Session 1





Battalion Chief Carina Sowinksi Robert Hooper

"Big Four: We Can Do Better"

Carina Sowinski, Safety Engineer II, Mortenson

Robert Hooper, Battalion Chief, St George Fire Department and Safety Consultant Utah vs Nevada, a side-by-side comparison on the Big 4. We will look at the data pulled from

the OSHA website for citations comparing Utah and Nevada, specifically for the Big 4 with construction (electrical hazards, fall hazards, struck-by and caught-in or between). We will also look at numbers in comparison to per capita citations and dollar amounts. Learn how to do the right thing in regards to compliance when nobody's watching!

10:05 am - 10:20 am

Break/Vendor Time

10:20 am - 11:10 am

Session 2





Chelly Shupe Heninger

"New Hire Orientation to Retain Employees with a Great Safety Culture" Jill Shupe and Chelly Heninger, Awareness is Key, Safety Solutions

How can you attract and retain the best employees in the business? How do you set clear expectations for safety performance from day 1? How do you ensure your employees are engaged and set up to build your culture?

Join us as we answer these questions and explore innovative orientation strategies.

11:10 am - 11:25 am

Break/Vendor Time

Education Sponsor:











Thursday, October 1, 2020 / 7:30am – 3:45pm

11:25 am - 12:30 pm

Awards Presentation Luncheon Keynote Speaker



Dr. Christy Kane

AWARDS PRESENTATION

"Empowering Positive Mental Health in individuals, families and communities"
Dr. Christy Kane, Clinical Psychologist

On a national average every forty-seconds a person ends their life. For all of us this 40 second is a friend, a family member, or a spouse. In this presentation Dr. Kane will talk about critical mental health issues facing the construction industry and their families while providing evidence based solutions. Dr. Kane will also address the impact technology is having in the lives of kids. This is a presentation you will not want to miss.

12:30 pm - 12:45 pm

Break/Vendor Time

12:45 pm - 1:35 pm

Session 3



Dan Arnoldson, CIH, CSP

"Incorporating COVID-19 Best Practices into Your Safety Plan"
Dan Arnoldson, CIH, CSP, Senior Safety & Health Consultant, WCF Insurance
Exploring options on developing a Covid-19 plan while ensuring to integrate best practices learned into a well developed safety plan.

1:35 pm - 1:50 pm

Break/Vendor Time

1:50 pm - 2:40 pm

Session 4



Dr. Christy Kane

"Your Brain on Electronics"

Dr. Christy Kane, Clinical Psychologist

Electronics have invaded our lives in every aspect. We can't imagine living without them, they provide many conveniences but they also have a Dark-side. In this presentation Dr. Kane will explore the neurological impact of electronics on the human brains.

2:40 pm - 2:55 pm

Break/Vendor Time

2:55 pm - 3:45 pm

Session 5 (Bonus Energy Session for 6th CE Credit for Contractors)



Rob Beishline



Jarrett Moe

"A Contractor's Perspective on Net Zero Energy and Net Zero Carbon"
Rob Beishline, AIA, LEED A.P., Principal and Jarrett Moe, AIA, LEED A.P. BD+C, Associate,
Method Studio

The presentation will focus on Green Building approaches to projects other than LEED. The presenters will share specifics on Zero Energy and Net Zero Carbon as well as mass timber as part of the Net Zero Carbon approach. The presentation will focus on achieving these energy goals from the contractor's perspective.

AGC of Utah 16th Annual Safety Conference Southern Utah

REGISTRATION

BE THE DIFFERENCE

ASSOCIATED GENERAL CONTRACTORS OF UTAH

The Construction Association"

DATE: Thursday, October 1, 2020

LOCATION: Hilton Garden Inn – St. George

1731 S. Convention Center Drive

St. George, UT 84790

TIME: Registration, Breakfast & Vendor Time

Sessions

7:30 a.m. – 8:00 a.m. 8:00 a.m. – 3:45 p.m.

COST: \$50

You may be eligible to receive a 40% reimbursement of the cost of this AGC training from

Dixie Technical College Custom Fit program.

Price includes: (6) Contractor CE Credits for (1) license and (2) WCF Credits, Breakfast, Lunch.

ATTENDEE REGISTRATION:					
Name:	\$50	Name: _			\$50
Name:	\$50	Name: _			\$50
Contractor License #:					
CONTACT INFORMATION:					
Company Name:			Contact Name: _		
Address:					
Email:			Phone Number:		
PAYMENT OPTIONS:					
Please find enclosed our \mathbf{check} in the amount of $\$$ _					
Please charge my credit card in the amount of \$					
Type of card:VisaMasterCardAMEX					
Name on Card:	Billing Z	ip:			
Card Number:	CSC#_		Exp:	Zip:	

Registration Policies and Information

All registration forms and payment must be received by Friday, September 25, 2020. In the event of cancellation, refunds will be issued up to and including Friday, September 25, 2020.

Please remit all forms with payment to: AGC of Utah | 230 N 1680 E | Suite B1 | St. George, Utah 84790

Refer questions to AGC of Utah by phone (435) 628-1346, or by e-mail suagc@agc-utah.org

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VENDOR REGISTRATION

ALL VENDOR REGISTRATIONS
ARE DUE NO LATER THAN
TUESDAY, SEPTEMBER 22, 2020

DATE: Thursday, October 1, 2020

LOCATION: Hilton Garden Inn – St. George

1731 S. Convention Center Drive

St. George, UT 84790

Safety Conference

TIME: Vendor Set Up Time

7:00 a.m. – 7:30 a.m. 7:30 a.m. – 3:45 p.m.

COST: \$100

Price include: (1) $5' \times 2'$ undraped table, (1) chair, (1) breakfast & (1) lunch ticket. Electrical outlets are limited. Space availability is on a first come, first serve basis.

\$30/ per person for additional meal (includes breakfast & lunch) tickets.

CONTACT: Associated General Contractors of Utah (AGC)

230 N. 1680 E. | STE B-1 St. George, UT 84790 Phone: 435-628-1346 Email: suagc@agc-utah.org

REGISTRATION:

Company Name:		Contact:				
Address:						
Email Address:		P	hone Number:			
Number of Vendor Spaces:	_ Number of Additional Meal Att	endees:				
Electrical Needed: YES / NO Company Logo: YES / NO Email to: suagc@agc-utah.org in JPG or PNG format						
PAYMENT OPTIONS:						
Please find enclosed our check i	n the amount of \$					
Please charge my credit card in t	the amount of \$					
Type of card:Visa Mast	erCard AMEX					
Name on Card:		_				
Card Number:	CSC#	Exp:	Billing Zip:			

