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| Michael K. Stevenson | |
| 19743 E. Golden Bough Dr., Covina, California 91724 | 626-327-6076 mkstevenson322@gmail.com |
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| **PROFESSIONAL SUMMARY** | |
| With over eighteen combined years of commercial, residential and industrial experience in various types of scenarios and plumbing-mechanical applications, I work every day to install and maintain things the way I would want someone to do them for me. I work efficiently on my own, but know and understand the importance of working together and getting the task at hand completed. I am a sincere and loyal individual with a strong work ethic applying myself to get better in my trade, not just for me, but those around me. | |
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| **PROFESSIONAL EXPERIENCE** | |
| Kozco Mechanical, Ogden UT 07/15-Present  ***Journeyman plumber***   * Lead Journeyman for multiple projects on Tooele Army depot dealing with ground up additions/upgrades to mechanical rooms and associated existing heating systems. * Worked on various Tenant Improvement on Hill Air force Base from setting fixtures to ground up additions * Currently on site at Fort Carson Colorado springs working on main mechanical room for new maintenance hangar.   Bacco Mechanical Lancaster CA 09/2014-07/15  ***Journeyman plumber***   * Working foreman on ground up multi-family project with 120+ units and parking structure for first phase. Second phase to also have parking structure and 500+ units * Worked on twelve story tenant improvement for a Residence Inn providing layout and installation of copper, medium pressure gas, heat exchangers, and DWV piping for crew of people.   Fluor Intercontinental Greenville SC 08/2012-08/2014  ***Journeyman plumber***   * Provide operational and maintenance support to U.S. and allied forces on FOB’s in conjunction with shower/latrine containerized units, force providers, and all accompanying equipment involved such as pumps, oil fired boilers, water heaters etc… * Train and or provide the necessary guidance for Host Country Nationals and Other Country Nationals to install, repair, or maintain plumbing systems to the proper codes or liking of the administrating authority (QC). * Provide office or lead support completing forms and paper work involved with the day to day activities. Produce work orders and procure materials to complete issued work orders on assets reported. | |

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| Nicodemus Plumbing and Mechanical, Cypress, Ca. | 08/2009 – 07/2012 |
| ***Journeyman plumber, working Foreman*** | |
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| * Coordinated the layout and installation of most sanitary waste, storm drain, and emergency drain piping systems on the Legado mixed use apartment and retail building. A four story building with over one hundred and twenty residential apartments and street level commercial /retail space. * Foreman on the Santa Monica apartment’s rehab project. Demoing pipes installed incorrectly and bringing existing vent and storm drain systems up to current codes. * Working Forman at the El Camino College Medical training building providing layout, installation, and testing of the medical gas system, to including the vacuum and compressor equipment in the mechanical room. Installation of the head wall units and outlets at the above bed locations and nurses station shutoffs. | |
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| Plumbing Systems INC. | 02/2007 – 09/2008 |
| ***Journeyman Plumber*** | |
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| * Worked in the California Heart Surgical Center in Loma Linda on the Medical Gas Systems conducting layout of gasses and vacuum systems along with the installations of piping required. Provided layout of suspended drain, waste, and vent systems and the seismic bracing needed for them to be up to code. * Guided and instructed groups of apprentices, laborers, and worked alongside fellow plumbers, 2-5 men at a time, in the installation or layout of D.W.V. and water systems at multiple job locations. * Had the opportunity to work on different types of chemical drain piping’s and process piping for testing facilities and dialysis centers. | |
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| **EDUCATION, JOB RELATED TRAINING, AND CERTIFICATIONS** | |
| High School Diploma Arrow High School Glendora Ca. 09 /1994- 06/1997 | |
| Currently hold my Los Angeles journeyman’s plumber license # P030802 exp. 07/21/2017 | |
| Completed OSHA 30 hour Construction Safety and Health course cert #36-601189659 | |
| NITC certification for ASME 6010 Installer N.F.P.A 99-2005 cert. #12366466 | |
| Inactive C-36 California State License #996739 | |
| Utah State Journeyman’s plumber license # 9430091-5508 | |
| Fall protection and fall rescue certified competent person(Army Corps of Engineers compliant, EM 385) | |
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