

Master Electrician 8327010-5502 Active since 11/2018
Apprenticed 6/2012-11/2016
Journeyman 11/2016
Master 11/2018

MITCHEL L. PALI
643 S 1000 W Tremonton, UT 84337
Home: 435.230.4550 Cell: 801.631.8297
mandmpali@gmail.com

Employment

JC Electric

Journeyman Electrician 11/2016 – Present

Installing, repairing and maintaining electrical set ups. Reading blueprints to assist in working with electrical systems. Make repairs and troubleshoot electrical issues. Team lead for various electrical projects. Work with home owners, contractors, architects and electrical engineers to ensure quality and proper installation/maintenance of electrical projects. Train apprentice electricians on the job site.

P.O. Box 206 Eden, UT 84310
Phone: 801.745.2210

JC Electric

Apprentice Electrician 06/2012 – 11/2016

Supported electricians in the maintenance, operation and repair of electrical systems. Assisted with and performed installation and maintenance tasks in order to ensure the effective operation of various electrical equipment.

P.O. Box 206 Eden, UT 84310
Phone: 801.745.2210

Automated Structures Inc.

Estimator 5/2011 – 9/2011

Estimated floor and roof trusses for commercial and residential buildings.

2911 S. Midland Dr. Ogden, UT 84401
Phone: 801.732.9300

PCR, LLC.

Estimator 10/2009 - 7/2010

Estimated construction jobs, sent out request for bids to subcontractors, reviewed subcontractor bids and plans, prepared bids and proposals for construction projects. I updated bidding system, bid sheets, and subcontractor lists. Prepared bid analysis to understand how the bid compared to actual cost and to other bidders. I worked closely with project managers, project coordinators and superintendents.

797 N. Washington Blvd. Harrisville, UT 84404
Phone: 801.782.9009

Mark Anderson Construction, Inc.

Framer/General Construction Laborer 7/2007 - 10/2009

Frame (layout and build), finish work, demolition, remodel, tile, drywall, and read plans.

2686 S. 4150 W. Ogden, UT 84401
Phone: 801.721.2004

Dimension Construction

Rofer 5/2005 - 6/2007

In charge of crew of four to five men, patched holes in metal roofing, applied epoxy coating, laid out and finished seams for single-ply membrane roofs, did quality control.

6150 S. 350 W. Salt Lake City, UT 84107
Phone: 775.901.2654

Education

Ogden Weber ATC

Electrician Apprentice Certificate

Ogden, UT
Completed: 05/2016

Weber State University

Bachelors: Building/Construction Management

Ogden, UT
Graduated: 12/2010

University of Utah

Bachelors: Architecture

Salt Lake City, UT
Graduated: 5/2007

Fremont High School

High School Diploma

Plain City, UT
Graduated: 6/2000

Skills / Equipment

Blueprint Reading, Understanding of Building Codes, Understanding of how Specifications are written, Computer Literate, MS PowerPoint, MS Excel, MS Word, Google Sketch-up, MiTek Software, Auto Cad and Basics of Quick Books, Teamwork, Critical Thinking, Problem Solving, Construction Math, Organization, Forklift, Carpentry Tools

Additional Accomplishments

Competed at the ASC region 6 competition in Design-Build, 2007

Ran High School Cross Country for 4 yrs and lettered 3 times

Ran High School Track for 3 yrs and lettered twice

Wrestled in High School for 4 yrs and lettered 4 times

Served an LDS Mission in Berlin, Germany from 2/2001-2/2003

Employment Application



The college does not discriminate on the basis of race, color, religion, creed, gender, national origin, age, disability, marital or veteran status, sexual orientation, or any other legally protected status. All applicants are considered equally.

COLLEGE INFORMATION

Position Applying For: Electrical Apprentice Instructor Aide

How Did You Learn About Us? Other
Please specify:
Email from OWATC because I am a graduate of the Electrical Apprentice Program

PERSONAL INFORMATION

First Name: Aaron

Last Name: Wagstaff

Address: 99 West 990 South

City: Brigham City

State: UT

Zip Code: 84302

Contact Phone #: 4357202024 Mobile Phone

Email Address: aaron.m.wagstaff@gmail.com

ABOUT YOU

If you are under 18 years of age, can you provide required proof of your eligibility to work?

Yes

Have you ever submitted an application with the Ogden-Weber Tech College?

No

Are you post-retired with Utah Retirement Systems?

No

Are you currently employed?

Yes

May we contact your present employer?

Yes

Are you prevented from lawfully becoming employed in this country because of Visa or Immigration Status? (Proof of citizenship or immigration status will be required upon employment.)

No

Have you been convicted of a felony or misdemeanor within the last 7 years? (Conviction will not necessarily disqualify an applicant from employment. All job finalists are subject to a criminal background check.)

No

Are you currently on "lay-off" status and subject to recall?

No

Can you travel if a job required it?

No

What shifts are you available to work? (check all that apply)

Full-time	Part-time	Shift work	Temporary	Day	Evening	Weekend
No	Yes	No	No	No	Yes	No

On what date would you be available for work?

11/20/2018

EDUCATION

Do you have a high school diploma or equivalent?

Yes

Post-Secondary Education	School Name	Area of Study	Certificate(s) or Degree Completed	Date Cert/Degree was Awarded
Technical/Vocational Education	OWATC	Electrical Apprenticeship	Certificate	04/21/2017
Undergraduate Degree	Utah State University	General Studies	Associates Degree	2013
Graduate Degree				
Additional or other:				
United States Military training:				

Indicate any foreign languages you can speak, read and/or write:

Fluent Well Fair

Speak
Read
Write

Describe any specialized training, apprenticeship, skills and extra-curricular activities:




I completed the Electrician Apprenticeship program at OWATC in 2017. I currently work as an electrician.

Describe any job-related training received in the United States military:

EMPLOYMENT EXPERIENCE

Please list your experience during the last **10 years**, starting with your current or most recent position. Include work experience, military service assignments, and volunteer activities. **Please complete all fields within each section. Listing "See resume" is considered incomplete.**

To add sections, click the "Add" button at the bottom of the section. (Use the up and down arrows to re-order the sections. Use the red X to remove a section.) You may exclude organizations which indicate race, color, religion, gender, national origin, disability, or other protected status. Applicants are able to attach a resume at the end of the form *in addition to the information provided in this section.*

Company/Organization:	Knight Electric Inc.	City & State:	Harrisville, UT
Job Title:	Electrician Apprentice	Telephone:	8017828219
Supervisor:	Jay Knight	Dates Employed:	From: 9/15/2014 To: 11/16/2018
Reason for Leaving:	Still Employed	Hourly Rate/Salary:	Starting: \$10.50 Final: \$22.00 Status: Full-time
Work Performed:	Work as an Electrician Apprentice in New Construction. Run Conduit, pull wire, install devices, Fire Alarm, Troubleshooting,		
  			

Add

OTHER TRAINING/SKILLS

List professional, trade, business, or civic activities and offices held. You may exclude membership which would reveal gender, race, religion, national origin, age, ancestry, disability, or other status.

Additional Information / Other Qualifications.

Summarize special job-related skills and qualifications acquired from employment or other experience:

Apprentice Electrician License since 02/04/2015. Completion of Apprenticeship Schooling, Passing scores on all three tests of Utah Journeyman Electrician License Exams.

Specialized skills (check all that apply):

Microsoft Office Outlook Email Fax Keyboard WPM: 60

List any additional information you feel may be helpful to us in considering your application:

PROFESSIONAL REFERENCES

Names listed here should be **work-related references**. Relatives or other character references should not be included. Please fill out all fields completely.

	Name	Employer	Email Address	Phone
Reference #1:	Kelly Kennedy	OWATC	KENNEDYK@owatc.edu	8013958427
Reference #2:	Boyd Bindrup	CTI Electric / OWATC	bbindrup@gmail.com	8014301404
Reference #3:	Rene Cordova	Knight Electric	rene.knightelectric@yahoo.com	8017828219

ADA ACCOMMODATION

Note for Applicants: DO NOT ANSWER THIS QUESTION UNLESS YOU HAVE BEEN INFORMED OF THE REQUIREMENTS OF THE JOB FOR WHICH YOU ARE APPLYING.

Are you capable of performing, in a reasonable manner, with or without a reasonable accommodation, the activities involved in the position for which you are applying?

Yes

CERTIFICATION

I acknowledge that, unless otherwise defined by applicable law, any employment with the college is "at will," so I may, therefore, resign at any time, and the college may terminate my employment at any time with or without cause. I understand that this "at will" employment cannot be changed in any written document or by any conduct unless the change is officially acknowledged in writing by an authorized college administrator.

If I am hired by the college, I understand that should an investigation disclose untruthful or misleading answers provided in this document or during the interview, my application may be rejected and my name removed from consideration or my employment with the college terminated.

I acknowledge that I understand that I am required to abide by all policies, rules, and regulations of the college.

I certify that all answers and statements on this application are true and complete to the best of my knowledge. I authorize the Ogden-Weber Applied Technology College (hereafter known as "college") to investigate any/all of the information I have provided.

RESUME UPLOAD

In addition to the above information, you may also submit your resume and/or cover letter. **A PDF version is preferred, but not required.**

Add Document

Aaron M Wagstaff Resumé 2018.pdf [View](#) [Download](#) 11/16/2018 5:20 PM

Please take a moment to review your information before submitting this application.

Date Submitted: 11/16/2018

Routing Slip

Participants	Signature	Completed	Status	Result	Comments
Initiator					
*		11/16/2018	Completed		

Participants	Signature	Completed	Status	Result	Comments
HR Review		11/16/2018 5:32 PM			
SHARYN DOBSON		11/19/2018	Not Required		
THERESA WALKER		11/19/2018	Completed	Application not reviewed	
Hiring Manager Initial Review		11/19/2018 4:11 PM			
TRINA HANSEN		11/26/2018	Completed	Schedule Interview	
HR Follow Up		11/26/2018 1:04 PM			
SHARYN DOBSON		11/27/2018	Not Required		
THERESA WALKER		11/27/2018	Completed	Interview Scheduled	Scheduled

Application Review

HIRING MANAGER REVIEW

What is your overall rating of this candidate?

Half stars may be selected. Results of rating will show in Knowledge View.

☆☆☆☆☆

OTHERS REVIEW

In many cases, you may want to select other reviewers. Use the picker below to select names. Select "Add Reviewer" to invite multiple reviewers. Then select "Invite Reviewers" below as the result of your task. You will be notified when all of those selected have reviewed this application, but you may review the status any time through the My Employment Applications – Received knowledge view.

Row #	Reviewer:	
1	Search for user	

Add Reviewer

OK **Cancel Changes** **Convert to PDF**

Comments (required for Reviewers)