# Robert Patterson

# Master Plumber

Lic# 157105-5518 2852 West 470 North Provo, Ut. 84601 (801)995-1718 oldguysrule4065@gmail.com

# SKILLS

37 years in the Plumbing Industry. Worked 9 years as a service plumber, residential and commercial. 8 years as a residential and light commercial plumber installing new plumbing systems and the last 20 years working as a Union plumber/pipefitter

#### **EXPERIENCE**

# Local 140, Utah - Plumber/Pipefitter

### April 2001 - Present

- Installing various piping systems throughout the State
- Work consisted of condos, public edu. buildings, power plants, refinery, chip plant(base build) and some minor medical install.

# **Coates Construction & Eng. SLC - Foreman**

June 2006 - May 2007

- Ran a crew of 3 pipefitters and 3 welders and a metal tradesman
- Oversaw the day to day workings, insured that the parts and materials were on hand and ready for installation. Tools and equipment were available for the tasks at hand. Ensured that the needed information was available.

# AMELCO Inds. Las Vegas - Plumber/Foreman

#### Jan. 2003 - September - 2003

- In March I was moved into a Foreman's position, 4th District Court demo and remodel
- I coordinated the pre-job information ie: flat drawings as I had drawn them and all pre-construction meetings. Ran a crew of 10 plumbers.
   Managed the hrs. worked, all of the parts and material ordering.
- I was involved in all construction meetings, which included weekly reports to Gen. Contractor and our Office.

# **UA Local 140, Utah - Organizer/Business Agent**

Jan. 2012 - June 2017

- Job site visits to speak with non-union plumbers, pipefitters and welders
- Arranged for the required testing of the pipefitters and welders
- Recruitment of welders from various Applied Tech. Colleges
- Met with contractors, Instructors and Program Directors
- Sat on 3 advisory committees for welding/pipefitters Utah Applied Tech. Colleges
- Coordinated the job fairs
- Helped members with any issues
- Labor Rep. for Health and Welfare/Pension funds
- Advertisement for the Local Union
- Political Action for the Local Union
- Anything that our Business Manager felt I needed to do

#### **Utah Career Center, SLC - Instructor**

Jan. 2008 - Aug. 2011

 Taught Gas pipe installation, soldering and brazing, plumbing fixtures and the International Plumbing Code

# DOPL, Utah - Chairperson/Board member

July 2013 - Present

- UBCC Plumbing Advisory Committee Board Member
- Review and adopt the new IPC changes and updates, implement Utah
  State Plumbing code changes
- UBCC Education Advisory Committee Chairperson
- Approve and disperse funding for continuing education for Tradesmen and Building Inspectors

# **EDUCATION**

Samuel F. B. Morse HS, San Diego Ca.

1973 - 1976 - GED

Southwestern Community College, Chula Vista Ca.

1979 -1981 - General ed

United States Army, Ft. Carson Co.

June 1976 - June 1978- 2 years active duty 4 years inactive duty